

HOMENETMEN WESTERN UNITED STATES SCOUTING DIVISION

INTERNAL POLICIES

(Revised 10/2007)

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This document is intended for to serve as a guideline to your scouting program. Its contents are enforceable by chapter leaders. It is subject to change as needed by the Regional Scouting Council. Please note that the Homenetmen Bylaws overrules this policy book in all circumstances.

HOMENETMEN MISSION STATEMENT

The goal of Homenetmen is to prepare exemplary Armenians and citizens of physical strength as well as the highest mental and spiritual merits by:

- Teaching them to be resilient and brave, patriotic, law-abiding and disciplined;
- Fostering in them a sense of duty, an awareness of responsibility and honor, and a spirit of harmony and mutual service; and filling their hearts and minds with the noblest spirit of sports.

GENERAL

Group leaders should lead by example and always follow the Scout Oath and Law (Khosdoom and Tavananks).

Յ.Մ.Ը.Մ.ի արիներու/արենոյշներու դաւանանքը Արին/Արենոյշը,

- Խօսքը նուիրական է,
- Յնազանդ է,
- Յաւատարիմ եւ ուղղամիտ է,
- Միշտ կ'օգնե ուրիշին,
- Բարեկամ է ամէսուն եւ եղբայր/քոյր ուրիշ սկաուտի՝ առանց ընկերային կարգի խտրութեան,
- Բարեկիրթ է,
- Մաքուր հայերէն կը խօսի ամէն ատեն եւ ամէն տեղ,
- Անասուններ եւ բոյսեր կը սիրէ եւ կը պաշտպանէ,
- Միշտ զուարթ եւ խանդավառ է,
- Աշխատասեր եւ կորովի է,
- Տնտեսող է,
- Մաքուր է մտածումով, խօսքով եւ գործով:

Homenetmen-ee Areenroo/arenooysneroo tavananku Areen/Arenooyshu,

- Khosku nveeragan e,
- Hnazant e,
- Havadareem yev ooghameed e,
- Meeshd g'okne ooreesheen,
- Paregam e amenoon yev kooyr ooreesh sgawdee` arants ungerayeen garkee khdrootian,
- Paregeert e,
- Makoor hayeren gu khosee amen aden yev amen degh,
- Anasoonner yev pooyser gu seere yev gu bashdbane,
- Meeshd zvart yev khantavar e,
- Ashkhadaser yev gorovee e,

- Dndesogh e,
- Makoor e mdadzoomov, khoskov yev kordzov:.
- ☐ Group leaders are responsible for planning and implementing an annual agenda and following a quarterly schedule. The key to successful scouting is the organized and goal-driven planning and execution of these quarterly schedules.

<u>Note:</u> Each chapter may use different methods and guidelines, therefore group leaders should consult their chapter's highest ranking leader for proper direction.

- ☐ Any bashdon above khmpabed (eg. miavoree or masnajughee khmpabed) carries a term of one year, with no limits on number of terms that can be served if so appointed by the governing body of the chapter. At the beginning of each fiscal year, a letter must be sent by the newly-elected chapter executive body to the Regional Scouting Council via the Regional Executive Committee. This letter must state the suggested names with their suggested bashdon, for approval, whether it is a reinstatement or a newly appointed position. (See below text as further reference to the by-laws).
- □ Regional bashdons carry a term of two years and expire with the end of the regional executive body's fiscal term.

ՄԱՍՆԱՃԻԻՂԻ ԽՄԲԱՊԵՏ/ԽՄԲԱՊԵՏՈԻԴԻ

ՅՕԴ. 716- Մասնաճիւղի մը Սկաուտական բաժնի ընդհանուր

- (53) պատասխանատուն է։
- ՅՕԴ. 717- Մասնաճիւղի Խմբապետ/խմբապետուհին կը նշանակուի
- (54) մասնաճիւղի Վարչութեան կողմէ՝ համախորհուրդ Շրջանային Սկաուտական Խորհուրդին։
- ՅՕԴ. 718- Մասնաճիւղի մը մասնաճիւղի խմբապետ/խմբապետուհիի պաշտօնը կը վաւերացուի Շրջանային Վարչութեան կողմէ։
- ՅՕԴ. 719- Կը գործէ մասնաճիւղի Վարչութեան գործունէութեան (55) ժամանակաշրջանին։

ՄԻԱԼՈՐԻ ԽՄԲԱՊԵՏ / ԽՄԲԱՊԵՏՈԼՅԻ

ՅՕԴ. 727- Մասնաճիւղի սկաուտական միաւորները կ'ունենան

(57) Միաւորի Խմբապետ եւ Խմբապետուհի, որուն նշանակումի պայմանները, պարտականութիւնները, պարտաւորութիւնները եւ իրաւասութիւնները կը ճշդուին շրջաններու կամ մեկուսի շրջաններու Սկաուտական ՆԵրքին Կանոնագրութեամբ։

- ՅՕԴ. 728- Մասնաճիւղի միաւորի խմբապետ/խմբապետուհին կ՚առաջարկուի Մասնաճիւղի խմբապետի կողմէ եւ կը նշանակուի Մասնաճիւղի Վարչութեան կողմէ, համախորհուրդ Շրջանային Սկաուտական Խորհուրդին Շրջանային Վարչութեան վաւերացումով։
- ՅՕԴ. 729- Կը գործէ Մասնաճիւղի Վարչութեան գործունէութեան ժամանակաշրջանին։

COMMUNICATION

- ☐ Always use "Kouyr" or "Yeghpayr" when addressing any Homenetmen member, especially group members and fellow group leaders. Speaking in Armenian with fellow group leaders and group members is imperative.
- All scouting commands (hrahanks) given to scouts must be given <u>only</u> by uniformed group leaders. All other Homenetmen members, including but not limited to chapter executive body members, parents committees, ojhantag members, are <u>not</u> allowed to give commands.

Any chapter scouting group wanting to organize an event jointly with another chapter(s) (eg. summer camp or any other joint function) must follow these procedures:

- i. Identify the specific function and its goal.
- ii. Identify the chapter(s) and discuss with their chapter leaders the joint function.
- iii. Then all chapters involved in the joint function, unofficially discusses the function with their chapter executive body.
- iv. Once all the involved chapters are committed to the concept of the joint function, then the hosting chapter's executive body sends an official letter to the other chapters.

<u>Note:</u> Any scouting function consisting of 3 or more chapters is considered a Regional scouting function and the hosting chapter must seek the approval of the Regional Scouting Council, in written form from their chapter executive body.

<u>Note:</u> It is the responsibility of the hosting chapter to provide the RSC with meeting notes, routine updates and any assistance needed for the joint function.

DISCIPLINARY ACTIONS

Group leaders may punish group members only for minor infractions with corresponding minor punishments. The group's miavor must be consulted whenever infractions are more severe, are committed repeatedly, or are committed by an asdijanavor. Please

refer to the Homenetmen Western United States Region's Internal Scouting Bylaws for further details.

RESPONSIBILITIES

- Group leaders must be able to account for all their group members at any given time, should be by their groups and must supervise them at all times.
- ☐ Group leaders should be ON TIME to all scouting functions, meetings, outings, etc. They must be present at all scouting activities for the entire duration of the activities. In the case of a foreseen tardy or absence, notify your leaders 24 hours in advance.
- ☐ At least one group leader should, after any event (including regular scout gatherings), stay until every member of their group has left with a parent/guardian. Group leaders should not let any member leave without first seeing and acknowledging that there is a parent/guardian present or that the member has a proper ride home.
- ☐ All weekly scheduled items should be prepared prior to the scout gathering.
- ☐ Leaders should always show a united front in front of the group. All disagreements should be resolved away from group members.

PUBLIC APPEARANCES

- Scouting groups can not participate in any type of political activities, such as phone banking or volunteering for political candidates, while uniformed.
- ☐ All public functions attended, participated or organized by your scouting division must have the consent and approval of the Regional Scouting Council. This consent must be relayed through the proper channels to the RSC, which in turn would notify your chapter.

<u>Note:</u> For example, your scouting group was asked to perform a flag ceremony by the organizers of an event open to the public, they might approach your group leader directly, which is a breach in the proper channels of communication.

<u>Note:</u> Keep in mind that all public appearances by your group will be representing Homenetmen as a whole and not an individual chapter.

UNIFORM STANDARDS

 All uniform badges should be in their proper places. Scouting merits go on the left, front pocket of the uniform and all memorabilia go on the right, front pocket. Memorabilia pins/badges must be removed six months after the event.

During any outing, all participants must wear their chapter t-shirt and poghgab.

□ Please refer to the basic uniform diagram at the end of this document.

- □ When in full uniform:
 - black shoes are required.
 - o skirts should be NO HIGHER than two inches above the knee.
 - no makeup allowed. No nail polish (unless clear/natural colors) allowed.
 - no gum or candy allowed.
 - o no jewelry allowed, with the exception of a watch.
 - o no sunglasses allowed, unless they are prescription.

<u>Սկաուտական Տարազի Ուղեգիծ</u>

Կօշիկ		Utt - Solid black dress or athletic shoes, with no
Գուլպայ	Արի/Արենոյշ՝ Օսասիկ/Արծուիկ՝	other colors anywhere. Խաքի (Khaki) Ong humunun (Navy Rhua)
Տաբատ	Գայլիկ/Արծուիկ՝ Արի/Գայլիկ՝	Գոց Կապոյտ (Navy Blue) Գոց Կապոյտ (Navy Blue) (դրօշակի արարողութիններու ընթացքին՝ երկար տաբատ կամ միանման)
Φ է 2	Արենոյշ/Արծուիկ՝	Գոց Կապոյտ (Navy Blue) երկայնք՝ ծունկեն չորս մատ բարձր (2 inch)
Գօտի		Սկաուտական կաշի գօտի Գայլիկական կաշի գօտի
Շապիկ	Արի/Արենոյշ՝	եայլիզազան զաշի գծեղ։ Խաքի Գոց Կապոյտ
Փողկապ	Արի/Արենոյշ՝ Երեց/Պարմանուհի	Մասնաճիւղերու որոշած գոյն
Գլխարկ	Արի/Արենոյշ` Երեց/Պարմանուհի Գայլիկ/Արծուիկ`	եռագոյն փողկապ Գոց Կապոյտ պէրէ (beret) ` Պորտօ պէրէ (Burgundy) Գայլիկական Գլխարկ

<u>Նշաններ</u>

Ամերիկեան Դրօշակ՝ Եռագոյն Դրօշակ՝ ጓ.Մ.Ը.Մի Վահան՝	Աջ թեւ ա. նշան Աջ թեւ բ. նշան Աջ թեւ գ. նշան				
Council-ի եւ/կամ Մասևաճիւղի Աևուև՝ Ձախ թեւ (մասևաճիւղը միաևմաև)					
Troop Number/Խումբի Թ	իւ՝ Ձախ թեւ				
Խմբակի Թօթեմ՝	Ձախ թեւ				
Վկայեալ Կարգ՝	Ձախ գրպանի կոճակին վրայ				
	(այս պարագային Ա. կարգը կը հանեն)				
Ա. Կարգ՝	Ձախ կուրծք (այս պարագային Բ. կարգը կը հանեն)				
Բ. Կարգ՝	Ձախ թեւ դ. նշան (ծալուածքի վրայ)				
Նորըևծայ՝	Ձախ գրպան				
Փոխանձման Նշան՝	Ձախ գրպանին տակ				
Խումբի Անուն՝	Աջ գրպան, B.S.Aի նշանեն վեր				
Մասնաճիւղի Յիշատակ	՝ Մասն. վերջին աշխատանքի յիշատակ- աջ գրպան				
Կեդր./Շրջ. Յիշատակ՝	Կեդր. կամ Շրջ. վերջին աշխ. յիշատակ- աջ գրպան				
Անդամակցութեան Տարիներու Նշան՝ Ձախ գրպանեն վեր					
Շքակշակկեր՝	Ձախ գրպանի կոճակի աջ ֎/կամ ձախ կողմ				
Merit Badges`	Աջ գրպանի վրայ				

CELL PHONE USAGE

- □ No cell phone usage during any scouting activities, including but not limited to ordinary activities, outings, camps, etc. If for any legitimate reason, a phone call needs to be placed, ask your higher ranking leader for permission.
- ☐ No cell phone usage by group members. Under no circumstances can group members make phone calls.

FLAG USAGE AND PROCEDURES

☐ It is the universal custom to display the flag only from sunrise to sunset on buildings and on stationary flagstaffs in the open. However, when a patriotic effect is desired, the flag may be displayed twenty-four hours a day if properly illuminated during the hours of darkness.

<u>Note:</u> A flag should not be displayed on days when the weather is inclement, except when an all-weather flag is displayed.

□ The flag should be hoisted briskly and lowered ceremoniously.

- ☐ The flag should never be used as wearing apparel, bedding, or drapery. It should never be festooned, drawn back, nor up, in folds, but always allowed to fall free.
- ☐ The flag, when it is in such condition that it is no longer a fitting emblem for display, should be destroyed in a dignified way, preferably by burning.
- □ During the ceremony of hoisting or lowering the flag or when the flag is passing in a parade or in review, all persons present except those in uniform should face the flag and stand at attention with the right hand over the heart. Those present in uniform should render the salute. When not in uniform, men should remove their headdress with their right hand and hold it at the left shoulder, the hand being over the heart. The salute to the flag in a moving column should be rendered at the moment the flag passes.

□ FOLDING THE AMERICAN FLAG

- i. Begin by holding it waist-high with another scout so that its surface is parallel to the ground. Other two scouts will stand on the sides of the flag to ensure it remains tight as it is folded. The flag bearer will hold the Union (stars) in his/her left hand.
- ii. Fold the lower half of the stripe section lengthwise over the field of stars, holding the bottom and top edges securely.
- iii. Fold the flag again lengthwise with the blue field on the outside.
- iv. Make a triangular fold by bringing the striped corner of the folded edge to meet the open (top) edge of the flag. The folding is done from the folder's right to left on the initial fold.
- v. Turn the outer (end) point inward, parallel to the open edge, to form a second triangle.
- vi. The triangular folding is continued until the entire length of the flag is folded in this manner.
- vii. When the flag is completely folded, only a triangular blue field of stars should be visible.

FOLDING THE ARMENIAN FLAG

- i. Begin by holding it waist-high with another scout so that its surface is parallel to the ground. Other two scouts will stand on the sides of the flag to ensure it remains tight as it is folded. The flag bearer will hold red portion of the Armenian flag in his/her left hand.
- ii. Fold the lower third (orange portion) lengthwise over middle third (blue portion), aligning the lower tip of the orange portion with the top of the blue portion.
- iii. Fold the flag again with the top third (red portion) flipping underneath the blue portion.
- iv. Make a triangular fold by bringing the corner of the folded edge to meet the open (top) edge of the flag. The folding is done from the folder's right to left on the initial fold.

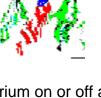
- v. Turn the outer (end) point inward, parallel to the open edge, to form a second triangle.
- vi. The triangular folding is continued until the entire length of the flag is folded in this manner.
- vii. When the flag is completely folded, only a triangular red portion should be visible.

DISPLAYING FLAG(S)

i. When flags of two or more nations are displayed, they are to be flown from separate staffs of the same height. The flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of

peace. The order of precedence for flags generally is National flags (US first, then others in alphabetical order in English), State (host state first, then others in the order of admission) and territories (Washington DC, Puerto Rico, etc.), Military, then other.

- ii. The flag of the United States of America should be at the center and at the highest point of the group when a number of flags of States or localities or pennants of societies are grouped and displayed from staffs.
- iii. When displayed from a staff in a church or public auditorium on or off a podium, the flag of the United States of America should hold the position of superior prominence, in advance of the audience, and in the position of honor at the speaker's right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker (to the right of the audience).
- iv. The flag, when carried in a procession with another flag or flags, should be either on the marching right (the flag's own right) or, if there is a line of other flags, in front of the center of that line.
- v. The flag, when flown at half-staff, should be first hoisted to the peak for an instant and then lowered to the half-staff position. The flag should be again raised to the peak before it is lowered for the day. By "halfstaff" is meant lowering the flag to one-half the distance between the top and bottom of the staff.
- vi. When flags of States, cities, or organizations are flown on the same halyard (rope) with the flag of the United States, the latter should always be at the







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peak. When the flags are flown from adjacent staffs, the flag of the United States should be hoisted first and lowered last. No such flag or pennant may be placed above the flag of the United States or to the right of it (the viewer's left). When the flag is half-masted, both flags are



half-masted, with the US flag at the mid-point and the other flag below.

- vii. When the flag is used to cover a casket, it should be so placed that the union is at the head and over the left shoulder. The flag should not be lowered into the grave or allowed to touch the ground.
- viii. When the flag is displayed on a car, the staff shall be fixed firmly to the chassis or clamped to the right fender.



(Source: http://www.ushistory.org, U.S. Code, State of California)

CAMPGROUNDS

- ☐ All Boy Scouts of America (BSA) campgrounds are automatically qualified for any type of Homenetmen camp.
- ☐ In the case that a group is using a non-BSA campground, then the preference should be give to campgrounds with specifically secluded group sections. All other individual, non-BSA, non-group campgrounds must be carefully screened to ensure the safety and privacy of the camp participants.

□ Check with the RSC for a list of suggested, pre-screened campgrounds.

Below is guideline for rules and regulations for any camp.

Բանակումի Օրենքներ

- 1. Աշխատանքի ընթացքին վրան մուտք գործելը, առանց վրանի պատասխանատուի արտօնութեան, խստիւ արգիլուած է.
- 2. Առանց արտօնութեան բանակավայրի սահմաններեն դուրս երթայր արգիլուած է.
- Ուրիշին իրերը առանց արտօնութեան կարելի չէ օգտագործել.
- 4. Յնացանդիլ բոլոր հրահանգներուն.
- Յետեւիլ բանակումի մաքրութեան օրէնքներուն.
- 6. Բանակումի ընթացքին արտօնուած հագուստներն են.
 - ա. Սկաուտական լրիւ տարազ.
 - բ. Սկաուտական փողկապ.
 - գ. Մասնաճիւղի սկաուտական T-shirt.

- դ. Այլ սկաուտական T-shirt-ներ.
- ե. Ոչ Անգլերեն/օտար գրութեամբ, միագոյն T-shirt:
- 7. Առանց արտօնութեան կարելի չէ մուտք գործել հետեւեալ վայրերը.
 - ա. Բուժարան.
 - բ. Ճաշարան/Խոհանոց.
 - գ. Տեղեկատու.
 - դ. Լողի շրջափակ.
 - ե. Պահեստ.
 - զ․ Այլ միաւորի բանակավայր։
- 8. Անձնական ինքնաշարժով բանակավայր փոխադրուիլը արգիլուած է.
- 9. Վրաններուն մեջ ուտելը արգիլուած է.
- 10. Յանգումեն ետք աղմկելը արգիլուած է.
- 11. Վրաններեն ներս լապտեր (lantern) օգտագործելը արգիլուած է.
- 12.Բանակումի ընթացքին ծամոն (gum) ծամել կամ շաքարեղեն (candy) ուտելը խստիւ արգիլուած է։
- 13. Պահեստի իրերը գործածելէ ետք վերադարձնել զանոնք պահեստ.
- 14. Բանակումի ընթացքին միայն հայերեն խօսիլ.
- 15.Բանակումի ընթացքին անթեւ շապիկ (tank top) հագնիլը արգիլուած է.
- 16. Բանակումի ընթացքին Անգլերէն/օտար գրութեամբ հագուստ հագնիլը արգիլուած է (բացառութիւն՝ քոյր եւ կամ այլ Յայկական միութիւն/կազամակերպութիւններու հագուստներ)։

CAMP NIGHT GAME

A camp night game (hartsagoom) is an integral part of a scout's outdoors and camping experience. The night game sharpens a defensive team player's (bahag) skills as an individual and as a member of a cohesive team. The offensive team players (hartsagogh) test their ability to work without being detected individually and work as a covert group to accomplish a goal. Night games have always been part of the scouting life and helps increase chapter pride, along with learning skills that sharpen the scout's mind.

□ PROCEDURE BEFORE A NIGHT GAME

- i. To request permission for a night game, the offensive team's chapter leader (CL) must relay the following to the CL of hosting chapter no later than 4 days (96 hours) prior to the suggested night:
 - 1. Number of opponents
 - 2. Timeframe of night game
 - 3. Items found acceptable to be taken during night game (ie flag, lanterns, etc.). No personal belongings can be taken by the offensive team.
- ii. Hosting chapter CL accepts or denies the night game request.
- iii. If the night game is accepted by the hosting CL; both chapters' RSC representatives along with both chapter executive bodies need to be notified

3 days (72 hours) prior to the night of the game for final approval. Any request made past this deadline will be denied.

iv. Campground ranger must be notified of timeframe and duration of the night game.

DEFENSIVE PLAYER'S (BAHAG) RESPONSIBILITIES

- i. They do not speak, leave the campground, eat/drink nor get involved with other activities during their shift.
- ii. They use a flashlight only when there's a concern; they should investigate with as little light or attention attracting methods available.
- iii. They use a staff for protection.
- iv. They mark concerns in a report, explained to the following bahag, at the end of their shift.
- v. They must follow the transfer of bahag duty protocol.
- vi. They must know the password assigned by the hertabah. If there is a possible offensive player, the defensive player tells that person to stop, asks for the password and if necessary calls the hertabah.

□ CODE OF CONDUCT

- i. Use of force is prohibited at any time by all participants.
- ii. Offensive team can consist of only active and currently registered scouts.
- iii. Offensive player is caught when defensive player spots and calls for the person to stop.
- iv. Offensive player must surrender without any question or challenge.
- v. Offensive player must be respectful to the sleeping scouts by not creating noise.
- vi. Offensive player may not carry/use any foreign objects (including weapons, knives, staffs, etc.) during the night game.
- vii. When an offensive player is captured by the defensive player, they are then released to the hertabah to confine the captured offensive player.
- viii. Hertabah may only use rope as a form of restraint.
- ix. No camper's personal belongings can be taken by the offensive team.
- x. All items taken by the opposing team are displayed and returned at the following morning's flag ceremony. All items must be returned in an undamaged condition.
- xi. RSC or the hosting Chapter Leader can call off the night game at any time, under any circumstance.

GENERAL UNDERSTANDING

- i. As mentioned above, the purpose of the night game is solely to sharpen the skills of all the participating scouts. Night games should be conducted in a respectable and commendable fashion. The key to a well executed night game is that all the participants understand the reason and purpose of these games.
- ii. All participants must adhere to this code of conduct at all times.

iii. Night games are subject to any applicable Homenetmen & Scouting bylaws, in addition to this code of conduct. Any violations by any participants will be dealt directly by the RSC.

BSA REGISTRATION AND DEADLINES

- □ BSA charter renewals and all roster inquiries will be synchronized with Homenetmen.net only. The Regional Scouting Council has taken on the responsibility of registering all the scouting groups through the Verdugo Hills Council (VHC).
- ☐ As of the 2007 registrations, all chapters, regardless of their geographical location, will be registered through VHC. Local councils will no longer be able to assist the chapters with their registration needs.
- All chapters must update their scouting rosters through Homenetmen.net.
 Updating the rosters online must be done through the chapter's executive body.
 The following are the two deadlines that the Regional Scouting Council has designated:
 - i. Deadline #1 May 31

All scouts in the Homenetmen.net database will receive a Navasartian scout pass.

ii. Deadline #2 - October 31

All scouts in the Homenetmen.net database will be registered with the BSA through the Verdugo Hills Council, by the RSC.

FORMS

In an effort to assist the chapters we have prepared 2 forms to be used by all chapters.

Activity Information Sheet – (AIS) – This form should be used after any chapter scouting function. This is simple one page form that contains the necessary information of an event. Along with this form, all related photographs should be submitted to the RSC via email.

Note: The AIS along with the photographs will be used to prepare articles to be possibly featured in the Homenetmen News section in Asbarez.

□ **Parent Consent Form** – This form should be used by all scouting groups to obtain consent from parents for participating in any outing or camp.

FURTHER CLARIFICATION

You may contact your chapter's RSC representative for further clarifications regarding this document or any of the policies which it entails. Regional Scouting Council's email is homenetmenrsc@hotmail.com.



Հ.Մ.Ը.Մ.Ի Արեւմsեսն Միսծեսլ Նսշսնգներով Շրջսնային Սկսովջսկն Խորշուրդ



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Գործունէուբ	թեան վայր		
	թեան թուական եւ ժամ		
Գործունէուբ	թեան մասնակցութեան թուային պատ	կեր	
Երէց		Պարմանուհի	
Արի		Արենոյշ	
Գայլիկ		Արծուիկ	
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Ղրկէ՜ հետաքրքրական հինգ նկարներ (առնուազն մէկ խմբային նկար) HomenetmenRSC@hotmail.com հասցէին.-



Հ.Մ.Ը.Մ.Ի Արեւմsեսն Միսծեսլ Նսշսնգներով Շրջսնային Սկսովջսկն Խորշուրդ



Activity Information Sheet

Chapter Name	:		
Activity:			
	umber breakdown		
Yerets		Barmanouhi	
Ari		Arenoush	
Kaylig		Ardzvig	
Activity goals:			
1			
2.			
Discuss the high	ghlights of the event:		
3.			

Send 5 interesting pictures (at least one group picture) to HomenetmenRSC@hotmail.com:



PERSONAL HEALTH AND MEDICAL RECORD CLASS 1 AND CLASS 2

Class 1 (update annually for all participants). Activity: Day camp, overnight hike, or other programs not exceeding 72 hours, with level of activity similar to that of home or school. Medical care is readily available. Current personal health and medical summary (history) is attested by parents to be accurate. This form is filled out by all participants and is on file for easy reference.

Class 2 (required once every 36 months for all participants under 40 years of age). Activity: Resident camp or any other activity such as backpacking, tour camping, or recreational sports involving events lasting longer than 72 consecutive hours, with level of activity similar to that at home or school. Medical care is readily available.

Note: Some states require an **annual** precamp medical evaluation. Your BSA local council service center can advise you about the requirements for your state.

If your child has had a medical evaluation (**physical examination**) within the last 36 months, a copy of the results of this examination must be attached to the health history for all participants in a camping experience lasting longer than 72 consecutive hours. If a copy is not available, a physical examination (using the Class 2 section of this form) must be scheduled by a *licensed healthcare practitioner. This medical evaluation (physical examination) also is required if your child is currently under medical care, takes a prescribed medication, requires a medically prescribed diet, has had an injury or illness during the past 6 months that limited activity for a week or more, has ever lost consciousness during physical activity, or has suffered a concussion from a head injury.

*Examinations conducted by licensed health-care practitioners, other than physicians, will be recognized for BSA purposes in those states where such practitioners may perform physical examinations within their legally prescribed scope of practice.

THIS FORM IS NOT TO BE USED BY ADULTS OVER 40, BY HIGH-ADVENTURE PARTICIPANTS (USE FORM NO. 34412A), OR FOR NATIONAL SCOUT JAMBOREE (USE FORM NSJ-34412-01).

CLASS 1 PERSONAL HEALTH AND MEDICAL HISTORY

(To be filled out annually by all participants)

To be filled out by parent, guardian, or adult participant. Please print in ink.

IDENTIFICATION

Date of birth	Age	Sex		
	Telephone			
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I give permission for full participation in BSA programs, subject to limitations noted herein.

In case of emergency, I understand every effort will be made to contact me (if participant is an adult, my spouse or next of kin). In the event I cannot be reached, I hereby give my permission to the licensed health-care practitioner selected by the adult leader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for my child (or for me, if participant is an adult).

Date_____Signature of parent/guardian or adult_____

Date updated______ Signature of parent/guardian or adult ______

Date updated______ Signature of parent/guardian or adult___

Some hospitals require the parent/guardian signature to be notarized. Check with your BSA local council.

TROOI

CAMPSITE

Check all items that apply, past or present, to your health history. Explain any "Yes" answers.

GENERAL INFORMATION:								
	Yes No		Yes	No			Yes	No
ADHD (Attention-Deficit						Hamanhilia		
Hyperactivity Disorder Asthma		Convulsions/seizures Diabetes				Hemophilia High blood pressure		
Cancer/leukemia		Heart trouble				Kidney disease		
Explain:								
Please list ALL medications tak			outing	g activi	ty whe	re this form is to be used: _		
·								
ist any medications to be take								
ist any physical or behavioral or playing strenuous physical g) distai	nces
ist equipment needed such as	s wheelchair, bi	races, glasses, contact lens	es, et	c.:				
mmunizations: (Give date of								
Tetanus toxoid		Measles				Polio		
Diphtheria		Mumps						
Pertussis		Rubella						
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INTERVAL RECORD	SCREENING EXAMINATION	
Date, Time, Place, Etc.	(Findings, diagnoses, treatment, instructions, disposition, etc.)	Ву
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